Dollars.

TITLE TO REAL ESTATE PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C. .

STATE OF SOUTH CAROLINA

**COUNTY OF GREENVILLE** 

County Stamps Paid \$ 18.70 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, Robert A. Benz

in consideration of Sixteen Thousand Five Hundred Fifty (\$16,550.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, Robert J. Schaaff and Charlotte S. Schaaff, bargain, sell and release unto

All that certain piece, parcel or tract of land lying and being situate in Gantt Township, Greenville County, S. C., being known and designated as Lot No. 145, according to plat of Woodfields, Inc., prepared by C. C. Jones & Associates, Engineers, recorded in the RMC Office for Greenville County in plat book GG page 107, and being more particularly shown on plat of property of Virgil I. Harrison, dated Jan. 11, 1955, prepared by C. C. Jones, Engineer, and having according to said plat the following metes and bounds:

Beginning at an iron pin on western side of Hillside Lane at joint front corner of Lots 145 and 146 and running thence along the joint line of said lots, N. 78-24 W. 160 feet to an iron pin joint rear corner of Lots 145 & 146; thence turning and running along the rear line of Lot 145, S. 11-36 W. 85 feet to an iron pin; thence turning and running S. 78-24 E. 160 feet to an iron pin on Hillside Lane; thence turning and running along Hillside Lane, N. 11-36 E. 85 feet to an iron pin, the point of beginning.

This property is conveyed subject to existing easements and restrictive covenants.

This is the same lot conveyed to grantor by Gilbert Alden Priestley by deed recorded August 26, 1957 in deed vol. 583 page 35 of the RMC Office for Greenville County, S. C.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	4th day of September 1968.	
SIGNED, sealed and delivered in the presence of:	Colsent W. Ben	(SEAL)
Muntle M. Chriss	Robert A. Benz	(SEAL)
June 1 Jac 4		(SEAL)
- O December 2		(SEAL)
STATE OF SCHEEN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		

COUNTY OF SHOEKWAINEXX SOLANO

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he with the other than the sign of t

scribed above witnessed the execution thereof.	ıb
SWORN to before me this 4th day of September AL 19 68	
Morphie C. Johnston Mirida C. Johnston Notary Publifor MANAGERALIC CALIFORNIA NOTARIGEALIC CALIFORNIA CONTRACTOR CONTRACT	
Notory Public for SAME CATEGORY Callifornia SOLANO COUNTY MY COMMISSION EXPIRES TROUBED TO THE SOLAND COUNTY MY COUNTY TROUBED TO THE SOLAND COUNTY MY COUNTY TROUBED TO THE SOLAND COUNTY MY COUNTY TROUBED TO THE SOLAND COUNTY TROUBED TO THE SO	X
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STATE OF SOUTH CARBENDAX CALIFORNIA RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	<u> </u>	
•	130	OFFICE

OFFICIAL SEAL MARJORIE C. JOHNSIC Plus 4th day of September NOTARY PUBLIC - CALIFOMES . marjon (SERLINO COUNTY My Commission Expires June 6, 1972 Notary Public for SANKES STREEK California My COMMISSION EXPIRES JUNE 19

RECORDED this 27 \_day of <u>September</u> 19<u>68, at 4:47 P. M., No.</u>

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